



1992-2018

#### CONTACT DETAILS

t: +27 (0) 11 880 5800  
f: (+27) 11 442 3091  
@: DurellJ@athleticssa.co.za  
www.athletics.org.za

#### POSTAL ADDRESS

P O Box 2712  
Houghton Estate  
2041

#### STREET ADDRESS

Athletics House  
No. 3, 11th Avenue  
Houghton Estate  
Johannesburg 2198

#### BOARD MEMBERS

PRES: Mr. Aleck Skhosana  
VICE-PRES: Dr Harold Adams  
T+F: Mr. Pieter Lourens  
RR: Mr. James Moloï  
CC: Mr. Jakes Jacobs  
Ath : Ms. Dorah Mngwevu  
ADD: Ms. Motlatsi Keikabile  
Ms. Shireen Noble  
Ms. Esther Malema  
Ms. Ntathu Gwadiso  
E.O. Mr. Jazz Mnyengeza  
Mr. William Mokatsanyane

#### HONORARY MEMBERS

Mervyn KING  
Mluleki GEORGE

#### PARTNERS

IAAF  
CAA  
SASCOC  
SRSA  
NLC  
ASA Provinces  
ASA Associates  
Old Mutual  
SABC  
Adidas  
Tsogo Sun  
SA Sports Trust

#### MISSION

To make a contribution towards Nation Building and Healing of our land, South Africa, and the Transformation of our Society, through the Development of Athletics, from Grassroots to the highest levels of Excellence

To	ASA Members
From	ASA Office
Date	7 June 2018
Subject	Enter for 2018 ASA National Technical Symposium
No pages	3

## ELECTRONIC TRANSMISSION

Dear ASA Members

### Circular 56 of ASA 2018 (06/07) – ENTER FOR 2018 ASA NATIONAL TECHNICAL SYMPOSIUM

In ASA's quest to raise the quality of service delivery to our members in South Africa, and to protect the commercial space of ASA and its members, elaborate upgrades was made to the ASA Technical Rules and Regulations.

The ASA Technical Education and Certification System (TOECS) have been adapted to address the needs of ASA and its Members.

With the above in mind, please find attached an application form for Technical Officials whom wants to:

1. Attend the 2018 ASA Technical Symposium,
2. Application to qualify as National Technical Official.

Please note that only a limited amount of applications can be accommodated, and a first-come-first served policy will be applied.

Please attend to the deadlines as indicated on both application forms attached to avoid disappointments.

Athletics greetings

Richard Stander  
ASA ACEO  
Not signed due to electronic sending





**APPLICATION FORM  
TO QUALIFY AS ASA NATIONAL TECHNICAL OFFICIAL (ASA LEVEL 3)**

**Closing Date for Applications: 31 JULY 2018 – 1<sup>st</sup> come 1<sup>st</sup> serve**  
**Note: Only a limited entries per categories will be accommodated**

ARE YOU ACCREDITED BY ASA?

YES:  NO:  WHAT YEAR:

ASA PROVINCE		LICENCE NO.	
CLUB			
NAME AND SURNAME			
ID NUMBER			
GENDER	MALE	<input type="checkbox"/>	FEMALE
POSTAL ADDRESS			
TELEPHONE (W)	( )		
TELEPHONE (H)	( )		
FAX	( )		
CELL			
EMAIL			

**QUALIFICATION LEVEL:** (indicate year in which the qualification was attained)

ASA LEVEL 1  ASA LEVEL 2

**Area of specialization: (Number 1 or 2 in the appropriate box – 1<sup>st</sup> choice and 2<sup>nd</sup> choice.**  
**Note 2<sup>nd</sup> choice will be used if 1<sup>st</sup> choice is fully booked)**

Technical & Stadium Manager	<input type="checkbox"/>	Technical Delegate	<input type="checkbox"/>	Jumps Referee	<input type="checkbox"/>
Event Presentation Manager	<input type="checkbox"/>	Competition Director	<input type="checkbox"/>	Throws Referee	<input type="checkbox"/>
Course Measurement	<input type="checkbox"/>	Meeting Manager	<input type="checkbox"/>	Assizer	<input type="checkbox"/>
Electronic Timing	<input type="checkbox"/>	Call Room Referee	<input type="checkbox"/>	Road Referee	<input type="checkbox"/>
Race Walk Referee	<input type="checkbox"/>	Starters	<input type="checkbox"/>	Off Road Referee	<input type="checkbox"/>
Competition Secretary	<input type="checkbox"/>	Track Referee	<input type="checkbox"/>		<input type="checkbox"/>

**Attach a short (not more than 1 page) CV containing the following information:**

1. Technical Officiating experience;
2. State the national championships that you officiated (also dates/years of championships);
3. Name the section/s on which you were placed (e.g. Chief, Referee, etc.);
4. Technical Officiating clinics / courses presented;
5. Symposia attended.

**Recommendation by Club: ..... Signature ..... Designation .....**

**Recommendation by Prov: ..... Signature ..... Designation.....**

**Date send: \_\_\_\_\_ NO LATE ENTRIES WILL BE CONSIDERED**